

**facsimile**  
**TRANSMITTAL**

RECEIVED  
CENTRAL FAX CENTER

MAR 22 2006

Date: March 22, 2006

No. of Pages: 18 (including this cover sheet)

Fax No.: (571) 273-8300

**PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:**

Name: Commissioner of Patents

Art Unit: 3722

Examiner: Daniel W. Howell

From: Jun-Young E. Jeon  
Reg No. 43,693

Re: Application No. 10/668,659  
Filed September 23, 2003  
Entitled ADJUSTABLE POCKET DRILLING FIXTURE

File: P197:51033

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO  
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON March 22, 2006.

  
Shannon L. Stewart

**\*Correspondence:**

1. Amendment Transmittal
2. Supplemental Amendment

**For Office Services Use Only**  
**Return Fax to Shannon L. Stewart**

**Christie, Parker & Hale, LLP**  
350 West Colorado Boulevard  
Post Office Box 7068  
Pasadena, CA 91109-7068  
626-795-9900  
Fax: 626-577-8800

**confidential**

*The information in this transmission is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.*


RECEIVED  
CENTRAL FAX CENTER

MAR 22 2006

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on March 22, 2006.*

  
Shannon L. Stewart

Applicant : Joon Park  
Application No. : 10/668,659  
Filed : September 23, 2003  
Title : ADJUSTABLE POCKET DRILLING FIXTURE

Confirmation No. 2068

Grp./Div. : 3722  
Examiner : Daniel W. Howell

Docket No. : 51033/P197

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
March 22, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	16	*20	0	x \$25.00	x \$50.00	0
Independent Claims	4	** 4	0	x \$100.00	x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"13					0
LIST INDEPENDENT CLAIMS: 1, 19, 20 and 26						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						


Amendment Transmittal Letter  
Application No. 10/668,659

\_\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Jun-Young E. Jeon  
Reg. No. 43,693  
626/795-9900

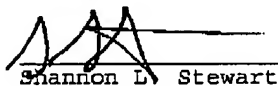
JEJ/sls

SLS PAS673799.1-\*03/22/06 4:22 PM

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on March 22, 2006.

  
Shannon D. Stewart

App No. : 10/668,659 Confirmation No. 2068  
Applicant : Joon Park  
Filed : September 23, 2003  
Title : ADJUSTABLE POCKET DRILLING FIXTURE  
TC/A.U. : 3722  
Examiner : Daniel W. Howell  
Docket No. : 51033/P197  
Customer No. : 23363

## SUPPLEMENTAL AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
March 22, 2006

Commissioner:

This is a supplemental amendment to the Amendment mailed March 14, 2006 in response to Office action of December 15, 2005. Please disregard the Amendment mailed March 14, 2006, and consider this supplemental amendment instead.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.